

TEACHER PROFILE FORMAT

(Aligned with NAAC Accreditation & NIRF Ranking Framework)

1□. Personal Basic Information

Full Name : DR.ANDE LATA DIGAMBAR

Designation : Professor

Department : History

Employee Code / ID :

Date of Joining : 27/04/2005

Nature of Appointment (Permanent / Full-time / Contract / CHB)

Contact Details : -

Mobile Number : 9420808961

Email ID (Institutional Preferred): andelata67@gmail.com

Official Photo (Professional & Formal) :



2□. Academic Qualifications

| Degree | Subject | University | Year of Award | Class/Grade |
|--------------|---|---|---------------|------------------|
| B.A. / B.Sc. | History, English & Sociology | Marathwada University, Aurangabad. | O/N-1990 | II nd |
| M.A. / M.Sc. | History | Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. | M/A-1993 | II nd |
| B.Ed./M.Ed. | History | Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. | M/A-1996 | I st |
| NET/SET | History | UGC | Dec-1999 | - |
| M.Phil | Women's life & Folk Culture in the Maratha Period | Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. | Feb -2005 | I st |
| Ph.D. | Women's life & Folk Culture in the Maratha Period | S.R.T Marathwada University, Nanded. | 23/10/2015 | - |

3□. Areas of Specialization / Research Interest : Medieval History

4□. Teaching Experience

| Level | Institution | From – To | Experience in Years |
|-------|---|----------------------|---------------------|
| UG | Shankarrao Jagtap Arts & Commerce College, Wagholi. | 2005 to till to Date | 20 Years |
| PG | Sardar Babasaheb Mane Mahavidyalaya, Rahimatpur. | 2019 to till to Date | 06 Years |

| | | | |
|----------------------------------|---|---|----|
| Total Teaching Experience: Years | - | - | 26 |
|----------------------------------|---|---|----|

5. Administrative / Academic Responsibilities

- A) Member of College Development Committee
- B) Head of Sexual Harassment Prevention Committee
- C) Head of Attendance Committee
- D) Member of Research Committee
- E) Member of B.C.CELL Committee

6. Research and Publications

Research Publications (Year 2024-25)

International Publications:

| Sr.No | Title of paper | Name of Author | Department of the Teacher | Name of Journal | Month and year of publication | ISSN/ISBN |
|-------|---|----------------|---------------------------|-----------------|-------------------------------|-----------------|
| 01 | Aurangabad yethil Namantar Andolan Aka Chikitsak Abhyas | Dr.Ande L.D. | History | Sanshodhan | 14 Feb-2025 | ISSN -2278-5914 |

Books / Chapters Published

| Sr.No | Name of teacher | Title of book Published | Name of the Publisher | National/ International | Month and year of publication | ISSN/ISBN |
|-------|-----------------|---|-----------------------|-------------------------|-------------------------------------|------------------------|
| 01 | Dr.Ande L.D. | Women's life & Folk Culture in the Maratha Period | Dr.Ande L.D. | - | Aruna Prakashan, Latur. 19 Feb-2016 | ISBN-978-93-5240-054-6 |

7. FDP / Orientation / Refresher Courses Attended

- Nil

(Add ATAL/FIP/STTP info as applicable)

8. Paper Presentation / Seminar & Workshops Participation

| Sr.No | Name of the Participation | Name of the place | Department of the Orgnized | Name of the revised syllabus | Month and year of workshop | ISSN/ISBN |
|-------|---------------------------|-------------------|----------------------------|------------------------------|----------------------------|-----------|
|-------|---------------------------|-------------------|----------------------------|------------------------------|----------------------------|-----------|

| | | | | | | |
|----|--------------|--|---------|----------------------------------|------|--|
| 01 | Dr.Ande L.D. | Arts ,Commerce & Science College ,Nagthane . | History | B.A 2 Mejor Paper no.iv/vi | 2025 | |
| 02 | | | | | | |

9. Professional Memberships **Nil**

(e.g., ELT@I, AINET, IATEFL, etc.)

10. Awards / Achievements **Nil**

(Teaching Awards, Academic Excellence, Recognitions, etc.)

11. Online Academic Presence **Nil**

ORCID ID:

Google Scholar:

Scopus ID:

ResearchGate:

Vidwan ID:

12. MoU s / Collaborations / Outreach / Extension Activities (Personal) **Nil**

13. SWAYAM / MOOC Courses Completed / Created **Nil**

14. Contribution to Curriculum Development **Nil**

(e.g., Syllabus Committee, BOS Member, Content Writer)

15. Any Other Significant Information **Nil**

✓ Declaration (Optional) **-**

“All the information provided above is true to the best of my knowledge.”